

# BURTON STREET AGRICULTURE FAIR

## SATURDAY, SEPTEMBER 15, 2018

### 2018 VENDOR APPLICATION

Please indicate the type(s) of vendor booth for which you are applying below:

Food \_\_\_\_\_

Sliding Scale \$50 - \$100

Beverage \_\_\_\_\_

sliding Scale \$25 - \$50

Arts & Crafts \_\_\_\_\_

Sliding Scale \$45 - \$75

Non-Profit/Public Service \_\_\_\_\_

Free/ Donation (placed by date on  
Application)

Farm, Garden, & Value-Added \_\_\_\_\_

Sliding Scale \$10 - \$35

Non-Profit Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Will you need power? Yes \_\_\_\_\_ No \_\_\_\_\_

Will you be providing demonstrations at your booth? Yes \_\_\_ No \_\_\_

**The Burton Street Community Association (Burton Street Agriculture Fair) is partnering with the City of Asheville Parks and Recreation in the 8<sup>th</sup> Annual Agriculture Fair and requiring all vendors to provide them with Food Vendor Certificates which would include the City of Asheville on your insurance for the Fair. Certificate Holder: City of Asheville - Attn: John Filman- P. O. Box 7148 Asheville, NC 28802.**

**Reminder: All Hot or grab & go Food Vendors must complete Temporary Food Establishment Application and provide this temporary license to Fair Organization by Friday, September 15, 2018 by 5PM.( Application can be picked up for B.C. Health Department)**

***Vendors will set-up on Saturday morning from 8AM until 11:30AM  
All cars will have to be off fair grounds by 11:45AM***

Description of my booth and merchandise (please include a photo or sketch of your booth and products):

**General Release:** *The undersigned does hereby release, forgive, and forever discharge and hold harmless the Burton Street Agriculture Fair and Burton Street Community Association, including their agents, representatives, employees and associates and the City of Asheville from all manner of suits damages, claims, and demands whatsoever in law or in equity from any loss or damages to person or property of the undersigned whole in possession or supervision of the festival. The undersigned also affirms that they are the creators of the work displayed.*

*The Burton Street Agriculture Fair will take place rain or shine!*

Business/Non-Profit Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please retain a copy for your records

**MAIL APPLICATION TO:**

**Burton Street Agriculture Fair  
C/O Burton Street Community Association  
P. O. Box 16321  
Asheville, NC 28816**